



Curriculum Vitae

Surname:	Hudayana
First Name:	Bambang
Date of Birth:	-
Academic Qualification:	Doctor
Venia Legendi (qualification to teach):	Anthropology
Further Qualifications:	Local Politics, Economic anthropology

At the Higher Education Institution (to be accredited) since:	August 1987
Level of Employment (part-time or full-time):	Full time
Teaching Focus:	Economic Anthropology, Community Empowerment, Employability Skills, dialectics on culture and politic, Colloquium on Anthropological Concepts and Theories: Focus of Study
Interdisciplinary Aspects:	Rural studies
Activities in the Areas:	
- Further Education	Master (Faculty of Arts, The Australian National University).
- Research	Civil Society Movement, Empowerment, Rural
- Consultancy	
How are personal research activities reflected in teaching activities?	The research contributes into courses development and enrich the lecture materials and insights.

Work experience:	
- General	Anthropology lecturer
- Activities as an Expert:	- Led several research projects and organisations in the field of community empowerment and rural studies.
Publications:	<p>- 2020 Suharko, S. and Hudayana, B. (2020). Rural woman and food security: diversification of cassava-based foods in gunungkidul district, yogyakarta. Sodality: Jurnal Sosiologi Pedesaan, 8(2), 1-14. https://doi.org/10.22500/8202029845</p> <p>- 2020 Bahagia, B., Hudayana, B., Wibowo, R., & Anna, Z. (2020). Local wisdom to overcome covid-19 pandemic of urug and cipatat kolot societies in bogor, west java, indonesia. Forum Geografi, 34(2). https://doi.org/10.23917/forgeo.v34i2.12366</p>

	<p>-2020 Hudayana, B. (2020). Involution in small-scale lava tour enterprises among people affected by the mount merapi eruption, indonesia. International Journal of Tourism Anthropology, 8(1), 79. https://doi.org/10.1504/ijta.2020.10036626</p> <p>- 2021 Hudayana, B. (2021). Pengembangan seni-budaya sebagai penguatan identitas komunitas kejawan dan santri di desa pada era reformasi. Satwika : Kajian Ilmu Budaya Dan Perubahan Sosial, 5(1), 1-17. https://doi.org/10.22219/satwika.v5i1.15641</p> <p>- 2022 Kim, H. and Hudayana, B. (2022). What makes islamic microfinance islamic? a case of indonesia's bayt al-māl wa al-tamwīl. Studia Islamika, 29(1), 31-54. https://doi.org/10.36712/sdi.v29i1.17862</p> <p>- 2022 Hudayana, B. (2022). Identity shift: from javanese islam to shari'ah-centric muslims in the trah, a kinship-based social organisation. Contemporary Islam, 16(2-3), 401-426. https://doi.org/10.1007/s11562-022-00487-5</p> <p>- 2023 Hudayana, B. (2021). Reproduction of volcanic rituals in appealing for the right to live in disaster-prone zones on mount merapi. Masyarakat, Kebudayaan Dan Politik, 34(2), 235. https://doi.org/10.20473/mkp.v34i22021.235-247</p> <p>- 2023 Rondo, A. and Hudayana, B. (2023). Fungsi spiritual dari ritual hole dalam pertanian di masyarakat adat liae suku jingtiu. Ideas: Jurnal Pendidikan, Sosial, Dan Budaya, 9(2), 589. https://doi.org/10.32884/ideas.v9i2.1343</p>
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Community Services:	<p>- 2020 Speaker at the Socialisation of Doctoral Advanced Study (S-3) in Anthropology at the Faculty of Cultural Sciences UGM, organised by the Faculty of Social Sciences, Universitas Negeri Semarang.</p> <p>- 2020 Visualisation of COVID-19 Protocols for Kindergarten Students</p> <p>- 2021 Developing a Masterplan for the Aitumieri Hill Area</p> <p>- 2022 Reviewer Jurnal Humaniora Facultu of Cultural Science UGM.</p> <p>- 2022 Book Adequacy Assessment Team for Faculty of Humanities UGM Year 2022.</p>
International experience through:	
- Management Activities	-
- Academic Activities	-